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this classic book on anti gravity and free energy is back in print written by a well known american scientist under the pseudonym of rho sigma this book delves into international efforts at gravity control and discoid craft propulsion before the quantum field there was ether includes chapters on john searle and searle discs t

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in reviewing and reconsidering the intellectual history of scientism and antiscientism the authors assess the process of reasoning and prejudices of these contrasting viewpoints while discussing the repercussions of scientific hegemony and its contemporary criticism as the second volume of a three volume set that proposes to reconsider science and technology and explores how the philosophy of science and technology responds to an ever changing world this title focuses on ideological trends centering around scientism and anti scientism since the 19th century the six chapters look into the emergence of scientism instrumental reason scientific optimism scientific pessimism scientific crisis and irrationalism and finally the deconstruction of scientism the authors provide insight into the connections and biases of these disparate views and critiques explore the influences of the hegemony of science and contemporary critique of science and evaluate the value of postmodernism and deconstructivism the volume will appeal to scholars and students interested in the philosophy of science and technology the ideology of scientism and anti scientism modernism and postmodernism marxist philosophy and topics related to scientific culture

one way to shape technology and its embedding in society in the 21st century is through the visions that guide their development especially concerning the long term societal perspective a critical discussion and assessment of these visions is a prerequisite for influencing the course of development technology assessment therefore has to provide a methodological repertoire for assessing and constructing visions taking into account the requirements for long term orientation as well as the need for public legitimation this volume draws upon insights from technology assessment political sciences epistemology sociology and ethics it is to contribute to the recent literature in on shaping technology taking into account the co evolution of technology and society it connects to that technology assessment literature that emphasises ta s pro active role and its contribution to political judgement

the main purpose of this monograph is to introduce the up to date technology of software development for different applied problems solution as one of the most important spheres of modern engineering activity it is absolutely obvious today that the role of information technology in everyday engineering activity rises steeply moreover the efficient skills in information technology form the obligatory and essential part of the qualification requirements to modern engineer

in this extraordinary introduction to the study of the philosophy of technology andrew feenberg argues that technological design is central to the social and political structure of modern societies environmentalism information technology and medical advances testify to technology's crucial importance in his lucid and engaging style feenberg shows that technology is the medium of daily life every major technical change reverberates at countless levels economic political and cultural if we continue to see the social and technical domains as being separate then we are essentially denying an integral part of our existence and our place in a democratic society questioning technology convinces us that it is vital that we learn more about technology the better to live with it and to manage it

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digital ethics and ai ethics are of fundamental importance for humankind and its future hanna shows how specifically kantian moral principles can be applied to the design production and implementation of digital technology with a special focus on how these principles flow from the concept and fact of human dignity his core thesis is that digital technology is nothing more and nothing less than a tool created by humankind for the betterment of humankind whose use should be constrained by kantian moral principles grounded in human dignity this thesis promises to stimulate new research on kantian approaches to digital ethics and ai ethics it also has important political implications including a clarion call for us to engage in the self-conscious self-disciplined and free exercise of our own innate cognitive affective and practical capacities in the face of new and exceptionally powerful forms of digital technology e.g. chatbots that threaten to undermine our ability to think feel and act for ourselves

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